

The Mystical Theology Of Eastern Church Vladimir Lossky

A Basic Guide to Eastern Orthodox Theology The Mystical Theology of the Eastern Church Eastern Orthodox Theology Introducing Eastern Orthodox Theology Deification in Eastern Orthodox Theology Light from the East Eastern Orthodoxy and the Science-Theology Dialogue Light from the East T. F. Torrance and Eastern Orthodoxy Christ in Eastern Christian Thought Welcome to the Orthodox Church An Introduction to Ecclesiology Deification in the Eastern Orthodox Tradition Introduction to Eastern Patristic Thought and Orthodox Theology The Forgotten Faith The Historical Road of Eastern Orthodoxy Energies of the Spirit The Blackwell Companion to Eastern Christianity Theology Without Boundaries Global Eastern Orthodoxy Eve Tibbs Vladimir Lossky Daniel B. Clendenin Andrew Louth Emil Bartos Alexei V. Nesteruk Christopher C. Knight Aidan Nichols Matthew Baker John Meyendorff Frederica Mathewes-Green Veli-Matti Kärkkäinen Stephen Thomas Constantine N. Tsirpanlis Philip LeMasters Alexander Schmemmann Duncan Reid Ken Parry Carnegie Samuel Calian Giuseppe Giordan

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eve tibbs offers a comprehensive yet accessible introduction to the beliefs and practices of the eastern orthodox church for western readers tibbs has devoted her career to translating the orthodox faith to an evangelical

audience and has over twenty years of experience teaching this material to students assuming no prior knowledge of orthodox theology this survey covers the basic ideas of eastern orthodox christianity from its origins at pentecost to the present day

in his classic exposition of theology of the church lossky states that the eastern tradition has never made a sharp distinction between mysticism and theology between personal experience of the divine mysteries and the dogma of the church

a clear introduction to eastern orthodoxy and key aspects of the tradition now contains new articles and additional readings on orthodoxy and evangelicalism

with an estimated 250 million adherents the orthodox church is the second largest christian body in the world this absorbing account of the essential elements of eastern orthodox thought deals with the trinity christ sin humanity and creation as well as praying icons the sacraments and liturgy

in recent years eastern orthodox thought has had an increasing influence on key aspects of contemporary western christian thought particularly as regards the doctrine of the trinity and mystical spirituality however the foundations and fundamental presuppositions of eastern christianity's theological system have remained largely unstudied and thus unknown in the west in this important study emil bartos examines the doctrine of deification which provides the conceptual basis for the way staniloae and other orthodox theologians understand the major doctrines of the christian faith the idea that god became man that man might become god sounds almost heretical to many western ears yet this affirmation is repeated countless times in the writings of the eastern fathers beginning with the apophaticism that lies at the heart of eastern theology bartos examines each of the key doctrines of anthropology christology soteriology and ecclesiology as they relate to deification in staniloae's thought bartos study represents not merely a contribution to contemporary dialogue between eastern and western theologians but also a much needed introduction to an aspect of christian thought down the centuries that is largely neglected in the christian west

in this unique volume a new and distinctive perspective on hotly debated issues in science and religion emerges from the unlikely ancient eastern orthodox christian tradition alexei nesteruk reveals how the orthodox tradition deeply rooted in greek patristic thought can contribute importantly in a way that the usual western sources do

not orthodox thought he holds profoundly and helpfully relates the experience of god to our knowledge of the world his masterful historical introduction to the orthodox traditions not only surveys key features of its theology but highlights its ontology of participation and communion from this nesteruk derives orthodoxy s unique approach to theological and scientific attribution theology identifies the underlying principles logoi in scientific affirmations nesteruk then applies this methodology to key issues in cosmology the presence of the divine in creation the theological meaning of models of creation the problem of time and the validity of the anthropic principle especially as it relates to the emergence of humans and the incarnation nesteruk s unique synthesis is not a valorization of eastern orthodox thought so much as an influx of startlingly fresh ideas about the character of science itself and an affirmation of the ultimate religious and theological value of the whole scientific enterprise

this element examines the science theology dialogue from the perspective of eastern orthodox christianity and provides a critique of this dialogue based on six fundamental aspects of that theology i its understanding of how philosophy may authentically be used in the theological task ii its understanding of the use and limitations of scientific and theological languages iii its understanding of the role of humanity in bringing god s purposes to fulfilment iv its sense that material entities should be understood less in materialist terms than in relation to the mind of god v its christological focus in understanding the concept of creation vi its sense that the empirical world can be understood theologically only when the world to come is taken fully into account it is argued that orthodoxy either provides an alternative pan christian vision to the currently predominant one or at the very least provides important new conceptual insights

nichols identifies a number of dogmatic issues problems or ideas raised or discussed by eastern orthodox theologians but issues of equal importance to catholic theology as well

a properly ecumenical theology t f torrance believed points the church to christ as the only source and reality of its own unity its only hope for unity must be discovered in him and unveiled to the church rather than pieced together and manufactured through ecumenical slogans and well meaning intentions acting on this belief torrance initiated an international dialogue of reformed and orthodox churches which culminated when the world alliance of reformed churches and the orthodox church issued a groundbreaking joint statement of agreement concerning the trinity in 1991 a move beyond the filioque controversy that has divided east and west for a millennium the current volume on t f torrance and eastern orthodoxy continues the theological and

ecclesial work of the reintegration of western and eastern traditions on a classical patristic foundation

welcome to the orthodox church its history theology worship spirituality and daily life this friendly guide provides a comprehensive introduction to orthodoxy but with a twist readers learn by making a series of visits to a fictitious church and get to know the faith as new christians did for most of history by immersion mathews green provides commentary and explanations on everything from how to venerate an icon the orthodox understanding of the atonement to the lenten significance of tofu it s the perfect book for inquirers and newcomers but even readers who have been orthodox all their lives say they learned things they never knew before enjoyable easy to read and leavened with humor welcome to the orthodox church is a gracious guide to the ancient faith of the christian east

veli matti kärkkäinen provides an up to date survey and analysis of the major ecclesiological traditions the most important theologians and a number of contextual approaches to both the unity and the diversity of ecclesiastic understandings and practices

this unique study brings together the best of contemporary exegesis with the tradition of eastern christianity and illustrates the biblical roots of the eastern church s understanding of grace as the energy of god grace is a transforming experience which exalts the christian to a state in which sharing in the divine life is possible first as a pledge in this earthly life then in paradise and at last in a glorious body at the final resurrection the book presents in lay terms the shape for an orthodox biblical theology for the 21st century and will be of interest to all christians for whom the bible is divine revelation and for whom tradition continues to be creative the publisher

there s more to eastern christianity than ethnic food bazaars enclaves of immigrants and clergy with beards the mystical theology spiritual disciplines and rich liturgical worship of the orthodox church provide sustenance for anyone seeking resources for growth in the christian life ancient teachings and practices persist in eastern christianity that hold together much of what catholics and protestants have separated believers of all stripes increasingly resonate with orthodoxy s healthy synthesis of prayer doctrine liturgy asceticism and call to holiness in all areas of life this ancient faith speaks with refreshing clarity to contemporary christians who want to learn from a living tradition that is too little known in western culture this volume presents profound insights that will enrich challenge and inspire readers of all backgrounds it invites everyone to encounter a spiritual tradition that is ancient contemporary and fascinatingly different

the author writes this book is not a scholarly investigation into the history of the orthodox church it is a reflection an attempt to discern in our past that which is essential and permanent and that which is secondary mere past

this book examines twentieth century theological commentators brath rahner florovsky lossky on the problem of the doctrine of energies in god counter to existing trends in western theology the author gives a positive evaluation of this doctrine and seeks common ground between the eastern idea of essence and energies and the western identification of the inner and economic trinity though written from a clearly western perspective the book argues the coherence of the eastern position and that underlying both eastern and western positions is a common intention to say that the encounter with god is real and that the primary ontological distinction is between god and creation this book was originally presented as the author s thesis doctoral universität tubingen 1992 under the title die lehre von den ungeschaffenen energien ihre bedeutung fur die okumenische theologie

now available in paperback this companion offers an unparalleled survey of the history theology doctrine worship art culture and politics that make up the churches of eastern christianity covers both byzantine traditions such as the greek russian and georgian churches and oriental traditions such as the armenian coptic and syrian churches brings together an international team of experts to offer the first book of its kind on the subject of eastern christianity contributes to our understanding of recent political events in the middle east and eastern europe by providing much needed background information may be used alongside the blackwell dictionary of eastern christianity 1999 for a complete student resource

in this book carnegie samuel calian who was baptized in the eastern tradition and raised a protestant promotes greater dialogue and exchange among christians of the east and west he seeks to make christians aware of the diversity of faith and offers suggestions and insight to this end

this volume highlights three intertwined aspects of the global context of orthodox christianity religion politics and human rights the chapters in part i address the challenges of modern human rights discourse to orthodox christianity and examine conditions for active presence of orthodox churches in the public sphere of plural societies it suggests theoretical and empirical considerations about the relationship between politics and orthodoxy by exploring topics such as globalization participatory democracy and the linkage of religious and political discourses in russia greece belarus romania and cyprus part ii looks at the issues of diaspora and identity in global orthodoxy presenting cases from switzerland america italy and germany in doing so the book

ties in with the growing interest resulting from the novelty of socio political economic and cultural changes which have forced religious groups and organizations to revise and redesign their own institutional structures practices and agendas

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Introduction

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